

Government of Jammu and Kashmir Office of the Mission Director AMRUT-2.0

Civil Secretariat, J&K, Jammu *****

NOTIFICATION NO: 02 of AMRUT2.0 DATED: 30-11-2024

Subject: - Engagement of staff on contractual/consolidated basis for various positions under AMRUT-2.0 in UT of J&K.

Housing & Urban Development Department, J&K, through the Mission Director AMRUT-2.0, plans to engage experienced Engineers/staff, at the levels indicated in the Eligibility Criteria, purely on contractual/consolidated remuneration basis, as per the details at **Annexure-I.**

Application in the prescribed form in **Annexure-II** (Complete in all respects) along with the requisite documents must be forwarded to the e-mail ID: md-amrut@jk.gov.in with the subject: "Application for ______ (name of position) on contractual/consolidated basis under AMRUT-2.0". The following documents shall mandatorily be submitted along with the application form by the applicants:

A. Retired officers

- i) Retirement Notification
- ii) PPO copy

Cross Town News

- iii) LPC Copy
- iv) Posting Details

B. Individual Consultants

- i) Degree/ Certificates
- ii) Experience Certificates
- iii) Offer Letters
- iv) Salary Slips

Last date for receipt of application is 15-12-2024.

Interested and eligible retired Government servants, Consultants/applicants who fulfill the criteria, may apply. The detail advertisement alongwith terms and conditions can be downloaded from the website of Housing & Urban Development Department https://www.jkhudd.gov.in/ and JDA's website. https://jda.jk.gov.in/

The engagement will be subject to the terms and conditions are as per **Annexure-III.**

Mission Director AMRUT-2.0, J&K

Dated: 30-11-2024

Annexure-I

| S. No. | Positions | |
|----------------|--|--|
| 1. Key Experts | | |
| | | Team Leader (Water Supply Expert - retired officers of the rank of or market hiring with 20 years of relevant experience. |
| | | Qualification for Market hiring |
| 1 | Team Leader (Water Supply Expert)- | Graduate in Engineering. In addition, Post-Graduate in Management or Master's in Planning or equivalent will be preferred. Minimum 20 years' experience in planning, design, construction and project/programme management of Urban Service delivery (Water Supply/ Sewerage/ Transportation/Drainage/ Solid Waste Management) for Central/ State/ UT Government/ Semi Government Deptt. / PSU. Out of which at least 4 years as Team Leader in a PDMC for Central/ State/ UT Government/ Semi |
| | | Government Deptt. / PSU. |
| | | Cross Age shall not be greater than 65 years Consultant (Civil - Water Supply) - Retired SE/ Exens or |
| | Consultant (Civil - Water Supply) - | market hiring with 10 years of relevant experience |
| | | Qualification for Market hiring |
| 2 | | Graduate in Civil Engineering/ Environmental Engineering/ Public Health Engineering or equivalent. Minimum 10 years' experience in urban Water supply projects for Central/ State/ UT Government/ Semi Government Deptt. / PSU. |
| | | Should have experience of atleast 4 years as Dy Team Leader/ assistant manager in a PDMC for Central/ State/ UT Government/ Semi Government Deptt. / PSU. A sea shall not be greater than CF years. |
| | Concultant | |
| 3 | | \ |
| | | |
| 3 | Consultant (Mechanical - Water Supply) - | Age shall not be greater than 65 years Consultant (Mechanical - Water Supply) - Retired SE/ Exens or market hiring with 10 years of relevant experience Qualification for Market hiring |

| | | Graduate in Mechanical engineering. |
|---|-------------------------------|--|
| | | Minimum 10 years of experience as a consultant in water supply and sewerage sector for Central/ State/ UT Government/ Semi Government Deptt. / PSU. Experience in design of equipment size, rating etc. of WTP/STP, Pumping Stations & water supply mechanical equipment. Experience in installation and O&M of equipment at WTP/STP, Pumping Stations & water supply mechanical equipment. |
| | | Ground Water Specialist - Market hiring with 10 years of relevant experience |
| | | Qualification for Market hiring |
| 4 | Ground Water Specialist - | Masters in Geology/ Applied Geology/ Hydrogeology/ Geophysics/ Water Resources Management from a reputed institution in India. Minimum 10 years of experience in water supply and sewerage sector for Central/ State/ UT Government/ |
| | | Semi Government Deptt. / PSU. |
| 5 | WTP/Process Expert- | WTP/Process Expert Market hiring with 10 years of relevant experience Qualification for Market hiring • Graduate in Mechanical engineering. • Minimum 10 years of experience in water supply and sewerage sector with proficiency in WaterGem, Cross Sewer George Government of Central/ State/ UT Government/ Semi Government Deptt. / PSU. • Experience in design of equipment size, rating etc. of WTP/STP, Pumping Stations & water supply mechanical equipment. |
| | | Structural Engineer -Retired SE/ Exens or market hiring with |
| | | 10 years of relevant experience |
| | | Qualification for Market hiring |
| 6 | Structural Engineer- | Post-Graduate in Structural Engineering. 10 years' experience in the field of structural engineering Experience in detailed designs of water retaining structures, bridges and relevant water supply scheme engineering structures for Central/ State/ UT Government/ Semi Government Deptt. / PSU. Proficiency in structural design using computer programs. |
| 7 | Senior Quantity Surveyor - | Senior Quantity Surveyor - Retired officer or market hiring with 10 years of relevant experience |
| | _ | Qualification for Market hiring |

| | 1 | One devete in Ohill For the section |
|-----|---------------------------------------|--|
| | | Graduate in Civil Engineering. Minimum 10 years' experience in urban Water supply projects for Central/ State/UT Government/ Semi Government Deptt./PSU. Should have experience of atleast 5 years as Quantity Surveyor in projects for Central/ State/ UT Government/ Semi Government Deptt. / PSU. Age shall not be greater than 65 years |
| | | Electro-Mechanical Expert- Retired officer or market hiring with 10 years of relevant experience |
| | | Qualification for Market hiring |
| | Electro-Mechanical | Graduate Electrical engineering. |
| 8 | Expert- | 10 years experience in water and sewerage field, |
| | Expert- | Experience in design of equipment size, rating etc. of WTP/STP/ Pumping Stations &water supply mechanical equipment. |
| | | Instrumentation/SCADA Expert- Retired officer or market |
| | | hiring with 10 years of relevant experience |
| | | Qualification for Market hiring |
| | | |
| | | Graduate in electrical engineering/ computer Graduate in electrical engineering/ computer |
| 9 | Instrumentation/SC | engineering or related field. |
| | ADA Expert- | Minimum 10 years of experience in design and Minimum 10 years of experience in design and |
| | | implementation of Water SCADA architecture and its |
| | | deployment in municipal water supply infrastructure |
| | | projects for Central/ State/ UT Government/ Semi Cross GowmnMew(Deptt. / PSU. |
| | | Non-Key Experts |
| | | Design Support Engineers (Civil) -Retired officer or market hiring with 10 years of relevant experience |
| | | Qualification for Market hiring |
| | Decision C | Graduate Civil Engineer |
| 10 | Design Support | Minimum 10 years of experience as a consultant in |
| | Engineer (Civil) - | water supply and sewerage sector for Central/ State/ |
| | | UT Government/ Semi Government Deptt. / PSU. |
| | | · |
| | | Experience in wastewater and Drainage design. |
| | | Support Engineer (Mechanical)- Retired officer or market |
| | | hiring with 10 years of relevant experience |
| | | Qualification for Market hiring |
| 4.4 | Support Engineer | Degree in Mechanical Engineering with 10 years of |
| 11 | (Mechanical) | experience |
| | | Or |
| | | Diploma in Mechanical Engineering with 15 year's |
| | | experience |
| 40 | | Retired officer or market hiring with 10 years of relevant |
| 12 | | experience |
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| | Field Support | Qualification for Market hiring | | |
|--------|---|--|--|--|
| | Engineers (Civil) [For Districts] | Degree in Civil Engineering with 10 years of experienceOr• Diploma in civil Engineering with 15 year's experience | | |
| | | Retired officer or market hiring with 10 years of relevant experience | | |
| | 0 | Qualification for Market hiring | | |
| 13 | Support Engineer (Instrumentation/ Electrical)- | Degree in Electrical Engineering with 10 years of experience Or | | |
| | | Diploma in Electrical Engineering with 15 year's experience | | |
| | | Retired officer or market hiring with 10 years of relevant experience | | |
| | Construction Supervisor for Districts | Qualification for Market hiring | | |
| 14 | | Degree in Civil Engineering with 10 years of experience Or Diploma in civil Engineering with 15 years' experience | | |
| Office | Support Staff | z proma m zmgmoomig mm re jesme empeneme | | |
| 15 | CAD Operator/Draftsman | "Two years Draftsman training course Certificate/ Diploma from any Government recognized institute." | | |
| 16 | Data Entry Operator | Graduation from a recognized University with one year Joseph Computer Software Applications or B.Sc IT/BCA or three years Diploma in Computer application/Software Application from an AICTE recognized institution. | | |

Annexure-II

| App <u>co</u> | lication for engagement ofontractual/consolidated remuneration basis u | _ (name of post) on under AMRUT-2.0 |
|------------------|---|--|
| | Director, 2.0, J&K. | |
| applicatio | th reference to the Notification No on the stion basis under AMRUT-2.0, may kindly be acce | e contractual/consolidated |
| S. No. | Particular | To be filled by the applicant |
| 1. | Name (in Block Letters) | |
| 2. | Father's/husband's Name | |
| 3. | Date of Birth | |
| 4. | Telephone/Mobile Number | |
| 5. | E-mail Address | |
| 6. | Address for communication | |
| 7. | Permanent Address | |
| 8. | Present Age (yy/mm) | |
| 9. | Date of Joining in Government Service | |
| 10. | Date of Retirementoss Town News | |
| 11. | Post from which retired | |
| 12. | Name of the Ministry/Department from which retired | |
| 13. | Last Pay drawn (enclosed copy) | |
| 14. | PPO Number (enclosed copy) | |
| 15. | Educational/Technical Qualification (enclose proof) | |
| 16. | Work Experience: (as per format attached) | |
| 17. | Details of Computer knowledge | |
| 18. | Have you worked as Consultant or presently working as consultant? If yes, details of office and remuneration etc. | |
| (Certified | that the information furnished above are true) | (Signature) |

Qualification & Work Experience

| | | _ | | |
|---|----|-----|-------|--------|
| A |): | Oua | litic | ation: |
| | | | | |

| Qualification | Institute/ University | Marks obtained/ Max Marks |
|---------------|-----------------------|------------------------------|
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Note: Please attach documentary proof.

B): Work Experience:

| S.No. | Post held | Office/Organization | From | to | Duties performed |
|-------|-----------|---------------------|------|----|------------------|
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Note: Please attach documentary proof.

C): Experience in larger projects of State or National level:

| S. No. | Position held Cr | Organization OSS Town Nev | From WS | to | Nature of duties |
|--------|------------------|------------------------------|------------|----|------------------|
| | | | | | |
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| | | | | | |

Note: Please attach documentary proof.

| D): Computer Knowledge: | |
|-------------------------|--|
| | |

(Signature)

Bio Data/ Posting Details

| 1. | CPIS No. | | | | |
|-----------|----------------------|---------------------|---------------|---------------|---------------------|
| 2. | Name | | | | |
| 3. | Parentage | | | | |
| 4. | Permanent Address | | | | |
| 5. | Present Address | | | | |
| 6. | Present Designation | | | | |
| 7. | Date of Birth | | | | |
| 8. | Date of | | | | |
| | Appointment | | | | |
| 9. | Date of Retirement | | | | |
| 10. | Mobile No. | | | | |
| 11. | E-mail ID | | | | |
| 12. | Date of submission | | | | |
| | of Property Return | | | | |
| 13. | Post held at the | | | | |
| | time of retirement | | | | |
| | Posting Details from | m date of appoi | ntment up | to date of re | tirement |
| S. No. | Post Held | Place of Posting | From Date | To Date | Remarks (if any) |
| 110. | | 1 osting | Date | | (ii diiy) |
| | | | | | |
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| | <u> </u> | Pross Town Nev | VS | | |

(Signature)

General Terms & Conditions:

- **1. Age Limit:** The candidate should not be more than 65 years of age as on the last date of application.
- **2. Period of engagement & Extension:** Engagement shall initially be for a period of one year or till the completion of project, whichever is earlier. After the expiry of initial term, engagement may be extended, based on the requirement and performance of the Expert (s) with the approval of Competent Authority. Extension of engagement, if any, shall be at the sole discretion of Competent Authority.

3. Working Hours:

Working hours shall be from 10.00 a.m. to 5.30.pm during working days (6 days a week) including half an hour lunch break in between. However, in exigencies of work, he/she may be required to work late and may be called on Sundays and other Gazetted Holidays.

4. Work Profile:

- a. Carrying out the following tasks for assisting the Mission Director AMRUT-2.0 on all technical, financial, social & institutional matters pertaining to implementation of AMRUT-2.0:
 - i. Technical appraisal/ Review of the DPKS, Designs and estimates.
 - ii. Monitoring the Physical/ Financial progress of works and reporting the same to Mission Directorate.
 - iii. Monitoring the quality and pace of works and highlighting issues that require corrective measures.
 - iv. Identify problems & bottlenecks prevailing in the smooth execution of the projects and suggest roadmap with corrective measures.
 - v. Site visits as required/ directed by the Housing & Urban Development Department/ Mission Directorate. The Consultants shall mandatorily make site visits in consultation with MD AMRUT-2.0.
 - vi. Furnishing regular reports to Mission Directorate.
- b. Experts/Staff will be responsible for equipment and other items/ logistics issued for discharging official duty.
- c. Performance appraisal of the Expert shall be done regularly by the Mission Director/ Housing & Urban Development Department.

5. Remuneration:

a) A fixed monthly amount as consultancy fee shall be admissible arrived at by deducting the pension (including commuted portion) from the pay drawn at the time of retirement for retired engineers/officers from the Government. The amount of

- remuneration so fixed shall remain unchanged for the term of contract and shall be paid out of A&OE Funds of AMRUT 2.0 Scheme.
- b) Tax Deduction at source (TDS), as admissible, shall be deducted from the monthly remuneration of the Expert(s).
- c) Experts/Staff will not be entitled for annual increment/percentage and/or increase of consultancy fee/conveyance during the time of engagement.

6. Allowances:

- a) A fixed amount as local conveyance for the purpose of commuting between residence and place of work shall be allowed at the rate applicable to the post of Executive Engineer which shall remain unchanged during the term of engagement.
- b) Experts/Staff are not entitled for any other kind of allowance such as dearness allowance, residential, telephone, CGHS, Medical Reimbursement, etc.

7. Leave:

- a) Experts/Staff will be entitled for paid leaves of absence at the rate of 1.5 days for each completed calendar month of engagement calculated on pro-rata basis.
- b) No remuneration for the period of absence in excess of the admissible leave will be paid to the Experts. Un-availed leave can neither be carried forward nor encashed on extension of tenure or on termination of contract.

8. Confidentiality and Integrity: Cross Town News

- a) Intellectual Property Rights (IPR) of all information/data collected as well as deliverables produced for the Department shall remain with the Department.
- b) Experts/Staff shall not, directly or indirectly, communicate or reveal to any person or persons any matter collected for the purpose of his/her assignment or during the course of his/her assignment, without the express written consent of the office.
- c) Experts/Staff shall not represent or give opinion or advice in any matter which is averse to the interest of this office. He/ She is not permitted to take up any other assignment during his/her period of engagement.

9. Termination of Engagement: -

- a) The engagement of Experts/Staff is purely on temporary basis and they will not be entitled for any benefit/compensation/absorption/regularization of service in the Department.
- b) The Department may terminate the engagement of expert(s) on the following conditions:
 - i. The performance of the Expert/Staff shall be assessed regularly by the Mission Director and in case, at any stage, it is found that the expert/staff is unable to carry out the assigned job satisfactorily, his/her services may be terminated.
 - ii. The Expert fails to maintain the quality of work.

- iii. The Expert fails in monitoring the required pace/ progress for timely achievement of the milestones of the Mission.
- iv. The Expert is found lacking in honesty and integrity.
- c) The Expert will give one month notice for leaving the services of the Mission. Failure in serving one month notice may result in forfeiture of one months' payment of salary/remuneration. Engagement may be terminated at any time by the Department, in public interest, without assigning any reason and without any prior notice.
- d) The Expert shall hand over their identity cards/pass and all office equipment etc., if any, to the Department and submit a No Demand Certificate before the final payment is released by the Department.

10. Other Conditions:

- a) Mission Directorate AMRUT-2.0/ Housing & Urban Development Department shall not be responsible for any loss, accident, damage, or injury suffered by the individual arising out of execution by the department.
- b) The Department has the right to cancel the advertisement, and not go for engagement of Experts, at any stage. It may accept or reject any or all applications, without giving any reasons thereof, whatsoever.
- c) The Department has the right to review these conditions, as and when the circumstances warrant, with the approval of the Competent Authority.

Cross Town News